

WPN Workshops

1. Fontarèches 2002

May 22

Jason Brown (New York University Medical Center), « Genetic psychologies and Whiteheadian concrescence »

John Pickering (Psychology Department, Warwick University), « Psychology has regained consciousness but still does not know where it is »

Clive Sherlock (Cambridge Adaptation Centre, and Clare Hall, Cambridge University, U.K.), « My life without me »

May 23

Michel Weber (Louvain-la-Neuve), « Process phenomenology of consciousness »

Jean-Claude Dumoncel (Université de Caen), « The Psychology of Propositional Prehensions »

May 25 [Belgian Society for Logic and Philosophy of Science]

Stuart Hameroff (The University of Arizona, Tucson), « Consciousness, Whitehead's "occasions of experience" and modern physics »

2. Fontarèches 2003 : Sense-perception in contemporary process thought. Philosophy and Psychology in dialogue

April 22

Jason **Brown** and Michel **Weber**, « Welcome »

Harald **Atmanspacher**, « A categorial mental states »

Richard **Carvalho**, « Matte Blanco and the Logic of Emotion and Unconscious Process »

Franz **Riffert**, « Whitehead, science and perception »

Jason **Brown**, « Whitehead's theory of time in relation to the microgenetic concept of the present »

Detlef Linke, « Religion and Personal Identity »

Bruce Duncan **MacQueen**, « Being and becoming in Greek philosophy: from Heraclitus to Plato »

April 23, 2003

Michel **Weber**, « Whitehead's Analysis of Perception: From Macro to Microscopic perspectives »

Aleksandra **Blachnio**, « Future orientation of the self-authoring personality »

Marta **Moritz**, « Fixing the fluid past: neurotic personality »

Ludmila **Zajac**, « Temporal frameworks in the dynamics of Self-Authoring »

Clive **Sherlock**, « Thoughts without a thinker: process psychology of perception »

Timothy **Sprigge**, « Whitehead's philosophy of space »

John **Pickering**, « On the separation of fact and value »

Jean-Claude **Dumoncel**, « Percept and Perspectives: the Psychology of Perception according to Hintikka and Whitehead »

B. Kaczmarek, « Language and mind »

Jean-Marie Breuvert, « Physiological and esthetical functions of the human body according to Adventures of Ideas »

3. Avignon 2004 : The unity of knowledge and action

April 14

Warren G. Frisina, « Knowledge, Action and the Organicist Turn »

Jason Brown, « Microgenesis and Knowledge »

Michel Weber, « Panexperientialism in Action »

Michael W. Katzko, « Some Remarks »

Bruce Duncan MacQueen, « Erotic neoteny in Longus's Daphnis and Chloe »

April 15

Slawek T., « Actors and re-actors: action in Blake

Knapik H., « Disturbances of action in patients with dementia" »

Wilczek P., (will give the title later)

Ogrodnik B., (will give the title later)

Pachalska M. « Discontinuity in the perception—action cycle »

4. Seoul 2004

Donald C. Bellomy (Sogang University), « From Hierarchy to Process: The Quest for Unified Knowledge in the Nineteenth and Early Twentieth Centuries »

Wolfgang Fach and Harald Atmanspacher (Institute for Frontier Areas of Psychology and Mental Health), « Stability Properties and Phenomenal Characterization of Acategoryal Mental States »

Richard Noll (DeSales University), « C. G. Jung, A. N. Whitehead and the Vitalistic *Zeitgeist* »

John Pickering (Warwick), « Mental Life is Organic, Not Mechanistic »

Michel Weber (Chromatiques), « Western Psychotherapies and Eastern Worldviews in the Light of Whitehead's Anthropology »

Robert S. Corrington (Drew University), « From the Process Self to the Ecstatic Self: Pantheism Reconsidered »

Detlef B. Linke, (Professor of neurology at Bonn Universität), « Brain and Process »

Ko Hojo (The Philosophy of Science Society, Japan, and The International Society of Philosophy of Chemistry), « The Self Consciousness: The Philosophy of Kitaro Nishida »

Kim Seong-nae (Sogang University), « The Fortune-seeking Mentality in the Korean Shamanistic Tradition »

Sang Bok Lee (School of Theology, Kangnam University), « Process Group Dynamics: An Integration of Whitehead's Process Metaphysics and Bion's Idea of Group Dynamics »

Yoshihiro Hayashi (Kyoto University Graduate School), « Existence and Cosmos: Linking Frankl and Whitehead »

Huyn Moon Kim (Hanseu University), « Ken Wilber and A.N. Whitehead »

Bogdan Ogrodnik (University of Silesia), « The Metaphysical Structure of Zen Practice of Koan as a Model of Process of Psychotherapy »

5. Sorbonne 2004

Michel Weber (Louvain-la-Neuve), « James and Whitehead on the Rationality of Consciousness »

Timothy L. S. Sprigge (Edinburgh), « Radical Empiricism versus the Absolute »

Michael Katzko (Nijmegen), « James, Whitehead and the concept of self in contemporary psychology »

Julian Piras (Saarbrücken), « Complexity »

Craig Eisendrath (Philadelphia), « The Unifying Moment: The Psychological Philosophy of William James and Alfred North Whitehead »

Avraham Schweiger (Tel Aviv), « The nervous system as the embodiment of concrescence and of the specious present: A process approach to neurophysiology »

John Pickering (Warwick), « Nature and Life —the living bridge between Whitehead and James »

6. Katowice 2005

Jacek Drozd (University of Silesia), THE STRUCTURE AND ORIGIN OF TIME IN THE PHENOMONOLOGY AND METAPHYSICS OF MAX SCHELER

Levent Kavas (Faculty of Communication and Media Studies, Eastern Mediterranean University, Famagusta, Turkey), NO THOUGHT IS THOUGHT TWICE

Bruce Duncan MacQueen (Department of Neurolinguistics, College of Medicine in Bydgoszcz, Nicholas Copernicus University, Torun), SENTENCE STRUCTURE AND TIME STRUCTURE FROM A MICROGENETIC PERSPECTIVE

Maria Pachalska (Institute of Psychology, Marie Curie-Sklodowska University, Lublin, Poland and Center for Cognition and Communication, New York, NY, USA), TIME AND MEMORY: A MICROGENETIC APPROACH

Bogdan Ogrodnik (University of Silesia, Katowice), MAN AMID THE HIERARCHY
OF THE PRESENT MOMENTS OF TIME: A SKETCH OF THE PROCESS
METAPHYSICS OF THE MENTAL WORLD

Mare Piwowarczyk (Catholic University of Lublin, Lublin), ON THE
PSYCHOLOGICAL ROOTS OF WHITEHEAD'S EPOCHAL THEORY OF
BECOMING

Karolina Sekuka (Catholic University of Lublin), ETERNALISM VS. RADICAL
TEMPORALISM: TWO PANPSYCHIC CONCEPTIONS OF THE PAST

Michel Weber (Chromatiques), THE CONSCIOUS EXPERIENCE OF TIME AND
THE TIME OF CONSCIOUS EXPERIENCE